

RV SHOW



HUNDREDS OF RVs OF ALL TYPES...
FROM POP-UP TENT CAMPERS TO
LUXURIOUS MOTOR COACHES
WITH ALL THE COMFORTS OF A
MODERN HOME!

**THURS., JAN. 7 TO
SUN., JAN. 10 2010
1pm to 8pm
Thursday and Friday -
10am to 8pm Saturday -**

FORT WORTH CONVENTION CENTER

SPECIALTY EXHIBITOR LEASE AGREEMENT

This agreement is made this _____ of _____, 20____ between TARRANT COUNTY RV SHOW, INC., producer of TARRANT COUNTY RV SHOW, as Lessor, and:

EXHIBITOR:

Product or service to be displayed: _____

Tarrant County RV Show, Inc., does hereby lease 10' x 10' Space No(s): _____

For which Lessee (Exhibitor) agrees to pay \$600.00 per space, as follows:

**TOTAL NUMBER OF SPACES: _____ TOTAL COST: \$ _____
TO BE PAID IN FULL NO LATER THAN JANUARY 15, 2010**

Lessor and Exhibitor agree that the use and occupancy of the space herein leased shall be governed by the following terms and conditions:

1. THIS SPACE LEASE AGREEMENT MUST BE SIGNED AND RETURNED WITH REQUIRED PAYMENT NOT LATER THAN THE DATE LISTED ABOVE IN ORDER FOR SPACE TO BE HELD AS REQUESTED.
2. Exhibitor agrees that space is to be used for display and/or sale of product or service listed above and cannot be sub-leased without express permission from Tarrant County RV Show, Inc.
3. Tarrant County RV Show, Inc. is a private business corporation, and all decisions pertaining to the use and occupancy of space in the Show will be made solely by the Board of Directors of that Corporation; and all such decisions as to the use and occupancy of space in the Show are within the sole discretion and power of the Board of Directors of the Corporation.
4. Tarrant County RV Show, Inc. reserves the right to reassign or reallocate any Exhibitor's Show space for the betterment of the Show and other Exhibitors.
5. There shall be not be any floor or ceiling display that would restrict the view of another Exhibitor and pre-constructed displays must be approved by Show management.
6. No merchandise except hand packages may be removed from Show until official closing time.
7. All display materials must meet with local fire ordinances and the National Fire Underwriter's Code. The Fort Worth Fire Marshal will inspect all exhibits and has the right to order deletion of any display materials or products deemed in violation of any ordinance, and the right to issue citations for any violations, which will be the responsibility of the Exhibitor.
8. All aisles must be kept clear at all times and all Exhibitors must confine their activities to their own leased space.

OVER

9. Handbills, bags for brochures, etc., or other promotional items such as novelties containing Exhibitor or product advertising (except for manufacturer's literature) must have prior approval of Show management and must be handed out from Exhibitor's OWN SPACE ONLY.
10. Exhibitor's signs must not exceed limitations set by building management, and **CANNOT BE TAPED OR ATTACHED TO CONVENTION CENTER WALLS.** All signs must be within Exhibitor's own space only and cannot extend over public aisles.
11. Any entertainment, special effects or excessive noise must be approved by Show management. Music or excessive speaking volume cannot interfere with neighboring exhibitors.
12. All Exhibitors are responsible for any fees or charges levied by ASCAP or other music license organizations for use in video or recorded presentations or demonstrations.
13. Exhibitors will be responsible for compliance with Texas Blue Laws.

ANY VIOLATIONS OR THE RULES AND REGULATIONS CONTAINED HEREIN CAN RESULT IN IMMEDIATE EXPULSION FROM THE SHOW WITHOUT REFUND OF ANY DEPOSITS OR RENTAL FEES PAID.

PLEASE SIGN AND RETURN IMMEDIATELY WITH PAYMENT

Signed by: _____

Title: _____

Company: _____

This is not a valid agreement until it has been approved by the Board of Directors of TARRANT COUNTY RV SHOW, INC., and signed by an officer of that Corporation

Accepted and approved by TARRANT COUNTY RV SHOW, INC.

This _____ of _____, 20__

Signed by: _____

**TARRANT COUNTY RV SHOW, INC.
3000 South Hulen St., Suite 124 PMB 143
Fort Worth, TX 76102**

Phone: 817.335.1211 Fax: 817.570.9199